

| | | | | |
|-----------------------------|-------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER 09/383,775 | FILING DATE 08/26/99 | CLASS 379 | GROUP ART UNIT 2742 | ATTORNEY DOCKET NO. A00404-1 |
|-----------------------------|-------------------------|--------------|------------------------|---------------------------------|

APPLICANT MARC IRA LIPTON, LINCOLNSHIRE, IL; ROBERT DERRICK GOURDINE, NAPERVILLE, IL.

CONTINUING DOMESTIC DATA***

VERIFIED THIS APPLN IS A CON OF 09/062,428 04/17/98

DS

TSANG

5991398

371 (NAT'L STAGE) DATA***

VERIFIED

None

FOREIGN APPLICATIONS***

VERIFIED

None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 09/13/99

| | | | | |
|--|------------------------|---------------------|--------------------|--------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY IL | SHEETS DRAWING 4 | TOTAL CLAIMS 18 | INDEPENDENT CLAIMS 12 |
| Verified and Acknowledged <i>DS</i> Examiner's Initials _____ | Initials _____ | | | |

ADDRESS

~~BRUCE E STUCKMAN~~
~~480 AMERITECH CORPORATION~~
~~2000 W AMERITECH CENTER DRIVE~~
~~HOFFMAN ESTATES IL 60196-1025~~

BRINKS HOFER GILSON & LIONE #57
P.O. Box 10395
CHICAGO, IL 60610

TITLE

TELEPHONE TERMINAL APPARATUS AND METHOD

FILING FEE RECEIVED

\$1,462

FEES: Authority has been given in Paper
No. _____ to charge/credit DEPOSIT ACCOUNT
NO. _____ for the following:

- ☐ All Fees
☐ 1.16 Fees (Filing)
☐ 1.17 Fees (Processing Ext. of time)
☐ 1.18 Fees (Issue)
☐ Other _____
☐ Credit